 

**Juneau County 4-H**

**My 4-H Year in Review**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **4-H Year 20\_\_ to 20\_\_**

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| **List offices held** | **Club or Group** |
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| **List committees served on** | **List your responsibilities** |
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| **Club Activities** | **Briefly Describe Activity** | **Date** |
| **Demonstration/Talk** |  |  |
| **Conservation/Recycling** |  |  |
| **Community Service** |  |  |
| **Club Trip** |  |  |
| **Club Tour/Picnic** |  |  |
| **4-H Promotion** |  |  |
| **Other Activities:** |  |  |
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| **County Activities** | **Briefly Describe Activity** | **Date** |
| **Demonstration/Talk** |  |  |
| **Clothing Revue** |  |  |
| **Food Revue** |  |  |
| **Music/Drama** |  |  |
| **4-H Camp** |  |  |
| **4-H Fall Youth Forum** |  |  |
| **County Fund Raiser** |  |  |
| **County Fair** |  |  |
| **County Project Meeting** |  |  |
| **Other Activities:** |  |  |
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| **District, State & National** | **Briefly Describe Activity** | **Date** |
| **Spring Preview Livestock Show** |  |  |
| **State Fair Demonstrations** |  |  |
| **State Fair Exhibitor** |  |  |
| **State Team** |  |  |
| **WI 4-H & Youth Conference** |  |  |
| **Citizen Washington Focus** |  |  |
| **National Congress** |  |  |
| **National Conference** |  |  |
| **Other Activities:** |  |  |
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| **Please compare your projects.** |
| **In which project did you learn the most, positive or negative?** |
| **Which project was your favorite?** |
| **Which project was your least favorite?** |