

**2016-2017**



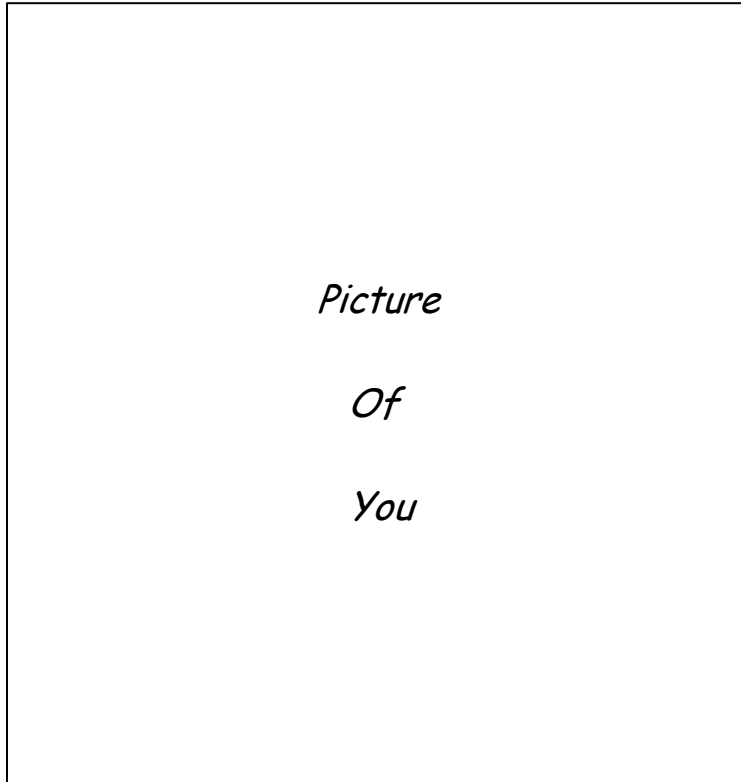
**Cloverbud  
Record Book**

**Now You Are A 4-H Cloverbud**

# Congratulations & Welcome

*Cloverbuds are pre-4-H youth, in kindergarten through second grade, who are interested in taking part in the Columbia County 4-H and Youth Program before they can be officially enrolled as a regular 4-H member.*

*Cloverbuds are proud of their enrollment in 4-H. Just see how they smile! 😊*



**Name:** \_\_\_\_\_

**4-H Club:** \_\_\_\_\_

**Grade in School:** \_\_\_\_\_ **4-H Year:** \_\_\_\_\_

*This booklet is designed to help you keep track of all things you will do as a 4-H Cloverbud.*

# The 4-H Emblem is:

A green four-leaf clover with the letter "H" on each leaf is the emblem. Each "H" stands for a part of the pledge -

Head,  
Heart,  
Hands,  
Health



# The 4-H Colors Are:

*Green and White.*

Green symbolizes nature's most common color. White symbolizes purity.

# The 4-H Motto is:

*"To Make The Best Better"*

This motto challenges everyone involved in 4-H to do the very best job they can.

# Flag Pledges

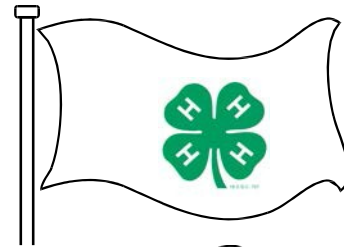
## The American Flag Pledge:



“I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all.”

*(When repeating the pledge, your right hand should be placed over your heart, which is on the left side.)*

## The National 4-H Pledge:



I Pledge:

**My Head** to clearer thinking



*(Right hand point to forehead)*

**My Heart** to Greater loyalty



*(Right hand over heart)*

**My Hands** to larger service, and



*(Arms slightly bent with palms up)*

**My Health** to better living for my club, my community, my country, and my world.



*(Arms at sides)*

# Cloverbud Activity Record

Check the activities **you** participated in.

## Club Activities:

- \_\_\_\_\_ Club Project Tour
- \_\_\_\_\_ Committee Member
- \_\_\_\_\_ Community Service
- \_\_\_\_\_ Conservation
- \_\_\_\_\_ Dairy Promotion
- \_\_\_\_\_ Demonstration
- \_\_\_\_\_ Health/Safety
- \_\_\_\_\_ Music at club meetings
- \_\_\_\_\_ Oral Report
- \_\_\_\_\_ Picnic/Pot Luck
- \_\_\_\_\_ Recreation
- \_\_\_\_\_ Speech Contest
- \_\_\_\_\_ 4-H Week Activities (display/radio)
- \_\_\_\_\_ Other (list) \_\_\_\_\_



## County Activities:

- \_\_\_\_\_ Cloverbud Camp
- \_\_\_\_\_ Cloverbud Sensational Saturday
- \_\_\_\_\_ Communication Arts Festival
- \_\_\_\_\_ County Cloverbud Workshop
- \_\_\_\_\_ Drama Festival
- \_\_\_\_\_ Eat Stand
- \_\_\_\_\_ Fair Booth
- \_\_\_\_\_ Fair Exhibitor
- \_\_\_\_\_ Family Day of Learning
- \_\_\_\_\_ Foods Revue
- \_\_\_\_\_ Music Festival
- \_\_\_\_\_ Other (list): \_\_\_\_\_



# Cloverbud Project Record

Name: \_\_\_\_\_

This is my \_\_\_\_\_ year in Cloverbuds.

We had \_\_\_\_\_ Cloverbud meetings/trips.

I went to \_\_\_\_\_ of these Cloverbud meetings/trips.

I went to \_\_\_\_\_ regular 4-H club meetings.

What did you take to the fair? *(list)*

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Parent's Comments:

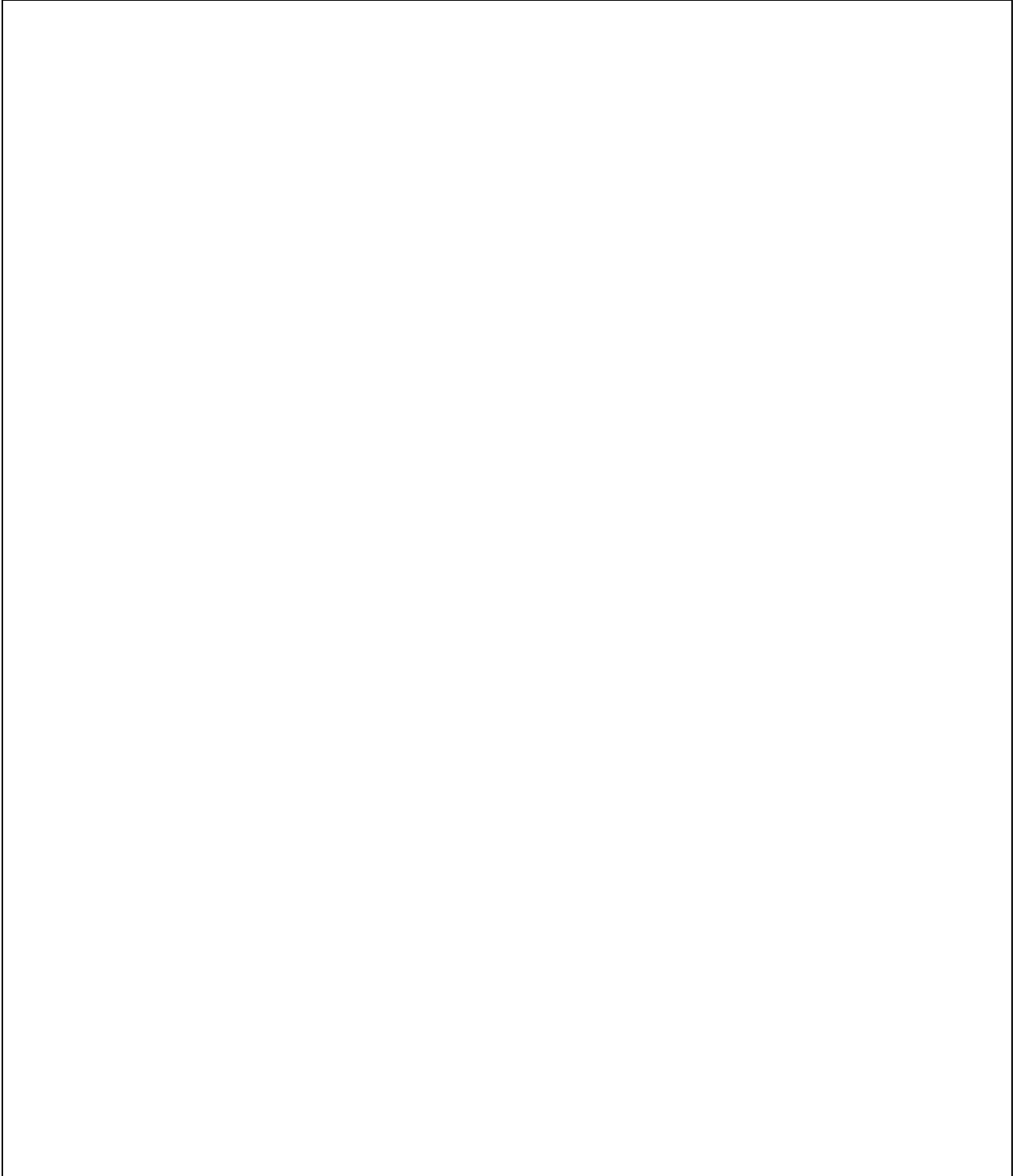
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Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Draw a Picture about 4-H Cloverbuds and You!







# **4-H Cloverbud Supporting Material**

Put clippings and pictures of different 4-H activities you participated in here.