



Juneau County 4-H MEMBER INTRODUCTION PAGE



Name _____

4-H Year 20__-20__

4-H Club _____

Years in 4-H _____

Grade (as of Jan. 1) _____

Age (as of Jan 1) _____

Place your photo here

I personally certify that this record book is my best effort.

_____ Date _____

I personally certify that this record book accurately reflects the work of my child.

_____ Date _____

***Member: Which project(s) do you want considered for a project award??

Grade 3-5: 1 project _____

Grades 6-8: Up to 2 projects _____

Grades 9 and over: Up to 3 projects _____